



**AGENDA**  
**TOWN OF PINCHER CREEK**  
**SPECIAL COUNCIL MEETING AGENDA**  
**December 7, 2023 AT 1:00 P.M.**  
**Council Chambers, 962 St. John Avenue**  
[Zoom Link](#)

1. **Call to Order**
2. **Agenda Approval**
3. **New Business**
4. **Closed Session**
  - 4.1 Workshop Refresher and Observations
  - 4.2 ICF Observations and Opinions
  - 4.3 Priority Recap
  - 4.4 Recommendations
5. **Adjournment**